

... and slave John T. Reynolds begot Abraham Lincoln; and Abraham Lincoln begot A.L., Jr. and Clarence; and Clarence begot Everett; and Everett begot ...

SLAVE ON THE R.J. REYNOLDS TOBACCO PLANTATION

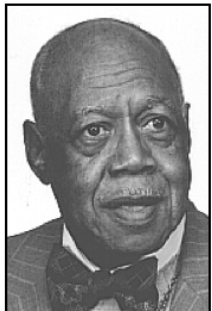
Rev. John T. Reynolds
1877 - 1877



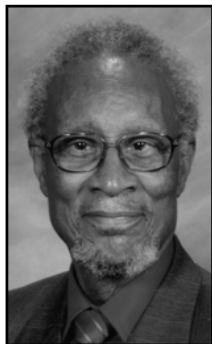
Rev. Abraham L. Reynolds, Sr.
1873 - 1965



Rev. Dr. Clarence C. Reynolds
1903 - 1961



Rev. Dr. Abraham L. Reynolds, Jr.
1905 - 1995



Rev. Dr. Everett S. Reynolds
1928 - 2011

Both of my grandfathers, maternal and paternal, were ministers.

Presenting the most robust archive and chronicle of Black pastoral history and theology!

How Racially Diverse Are U.S. Religious Groups?

% of each religious group in each racial/ethnic category, and each group's diversity score on the Herfindahl-Hirschman index

| | White | Black | Asian | Mix/Other | Latino | Index | |
|------------------------------------|-------|-------|-------|-----------|--------|-------|-----|
| Seventh-day Adventist | 37% | 32 | 8 | 8 | 15 | 9.1 | |
| Muslim | 98 | 28 | 28 | 3 | 4 | 8.7 | |
| Jehovah's Witness | 36 | 27 | 6 | | 32 | 8.6 | |
| Buddhist | 44 | 3 | 33 | 8 | 12 | 8.4 | |
| "Nothing in particular" | 64 | | 12 | 5 | 15 | 6.9 | |
| Catholic | 59 | 3 | 32 | | 34 | 6.7 | |
| All U.S. adults | 66 | | 12 | 4 | 4 | 15 | 6.6 |
| Assemblies of God | 66 | | 3 | 5 | 25 | 6.2 | |
| Church of God (Cleveland, Tenn.) | 65 | | 3 | 3 | 28 | 6.2 | |
| Churches of Christ | 69 | | 16 | 4 | 10 | 6.1 | |
| American Baptist Churches USA | 73 | | 10 | 5 | 11 | 5.5 | |
| Atheist | 78 | | 3 | 7 | 2 | 10 | 4.7 |
| Agnostic | 79 | | 3 | 4 | 4 | 9 | 4.5 |
| Presbyterian Church in America | 80 | | 6 | 3 | 5 | 6 | 4.4 |
| Orthodox Christian | 81 | | 8 | 3 | 2 | 6 | 4.4 |
| Anglican Church | 83 | | | 12 | 4 | 3.7 | |
| Church of God in Christ | 5 | 84 | | 4 | 8 | 3.5 | |
| Southern Baptist Convention | 85 | | 6 | 5 | 3 | 3.4 | |
| Mormon | 85 | | | 5 | 8 | 3.4 | |
| Presbyterian Church (U.S.A.) | 88 | | | 5 | 3 | 4 | 2.8 |
| Church of the Nazarene | 88 | | 2 | 3 | 7 | 2.7 | |
| Unitarian | 88 | | | 7 | 4 | 2.7 | |
| United Church of Christ | 89 | | | 8 | 2 | 2.5 | |
| Jewish | 90 | | | 22 | 4 | 2.3 | |
| Episcopal Church | 90 | | | 4 | 3 | 2 | 2.3 |
| Hindu | 4 | 2 | 91 | | 2 | 2.1 | |
| United Methodist Church | 94 | | | 22 | 1.4 | 1.4 | |
| African Methodist Episcopal Church | 2 | 94 | | | 3 | 1.4 | |
| Lutheran Church-Missouri Synod | 95 | | | 2 | 1.2 | 1.2 | |
| Evang. Lutheran Church in America | 96 | | | 2 | 1.0 | 1.0 | |
| National Baptist Convention | | 99 | | | | 0.2 | |

Source: 2014 Religious Landscape Study.
Note: Figures may not add to 100% due to rounding. Blacks, whites, Asians and others/mixed include only those who are not Latino. Latinos include people of all races.

PEW RESEARCH CENTER

Finally, the end of the Methodist Church

The demise of the denomination due to its perpetual hypocrisy, racism, sexism, and now LGBT+



To schedule a presentation:

REYNOLDS
P.O. BOX 540862
OMAHA, NEBRASKA 68154
402-418-8424

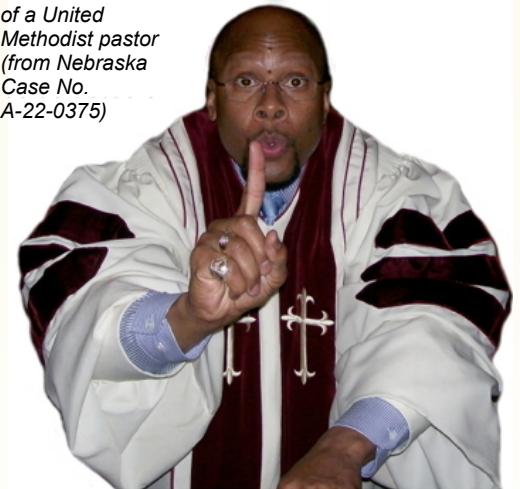
reverendreynolds.com

THE END OF THE METHODIST CHURCH

IT'S NOT A PREDICTION, IT'S BASIC MATH.

"I went through some 30 women, because 30 Women DIDN'T FIT. The word "commitment" alone, is not enough to keep me with a woman who *I know*, will not keep a smile on my black face for the next 30 years."

The actual words of a United Methodist pastor (from Nebraska Case No. A-22-0375)



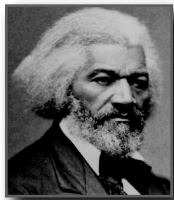
An extremely candid and fact-based seminar on the perpetual failures and hypocrisies of the Methodist Church, and solutions from a 5th generation United Methodist preacher's kid!

An extremely robust history of overt discrimination

As published in the 1984 Commemorative Edition Book of Discipline of the United Methodist Church (page 15), shortly after John Wesley chartered the first Methodist Church in the United States in 1784, by 1786, there were 1,569 Methodists in the United States of America, but only two-(2) were White; all others were Black!

In 1792, James O'Kelly founded the Republican Methodists Church (RMC) because he believed bishops held too much authority over local pastors. The RMC eventually became the United Church of Christ.

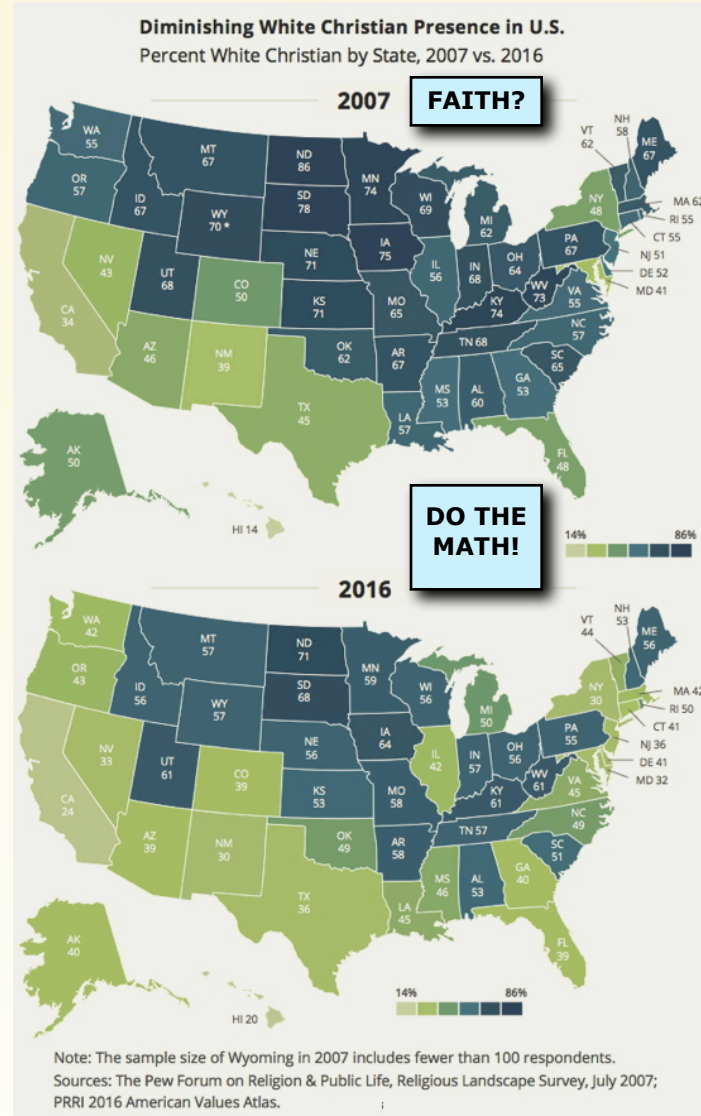
Then, Richard Allen (1760-1831), an emancipated slave and Methodist preacher who was mistreated because of his race, left the church and in 1816 and organized the African Methodist Episcopal Church (A.M.E.). For similar reasons, the African Methodist Episcopal Zion Church (A.M.E.Z.) was begun in 1821; and in 1870 even more Black people left to escape the blatant racism and hypocrisy of "White-privilege-based-religion" to create the Christian Methodist Episcopal Church (C.M.E.). The A.M.E. Church is 94% Black. **Lesson learned?** For decades the White-owned and controlled UMC has invited the A.M.E and C.M.E. to rejoin their ranks, but they repeatedly refuse to do so, because they learned their lesson.



What to the Slave is the Fourth of July?
by FREDERICK DOUGLASS
July 5, 1852

You profess to believe "that, of one blood, God made all nations of men to dwell on the face of all the earth," and hath commanded all men, everywhere to love one another; yet you notoriously hate, (and glory in your hatred), all men whose skins are not colored like your own.

The existence of slavery in this country brands your republicanism as a sham, your humanity as a base pretense, and your Christianity as a lie.



Church Membership Among U.S. Adults Has Declined, Especially in the Past 20 Years

Do you happen to be a member of a church, synagogue or mosque?



PEOPLE HAVE LOST FAITH IN WHAT YOU'RE SELLING

Based on annual aggregated data, usually based on two surveys
GALLUP



James Baldwin
June 13, 1968

"I don't know what most White people in this country feel, but I can only conclude what they feel based from the state of their institutions. I don't know if White Christians hate Negroes

or not, but I know that we have a Christian church that is White, and we have a Christian church that is Black. I know as Malcolm X once put it, "It's the most segregated hour in America life is high noon on Sunday!" It says a great deal to me about a Christian nation. It means I can't afford to trust most White Christians, and I certainly can't afford to trust the Christian church.

Now, this is the evidence. You want me to make an act of **faith**, risking myself, my wife, my woman, my sister, my children on some . . . idealism, which you assure me exists in America which I have never seen."

METHODISTS CONSTANTLY AND INCONSISTENTLY CHERRY-PICK: THE BIBLE; GOD'S INSPIRED WORDS; LOCAL, STATE AND FEDERAL LAWS; AND COMMON SENSE!

Bans on LGBTQ clergy and same-sex marriage have been repealed
Open Hearts. Open Minds. Open Doors.
The people of The United Methodist Church*

GLOBAL METHODIST CHURCH

THE ASSOCIATION OF INDEPENDENT METHODISTS
Vibrant Networking | Wesleyan Heritage | Transformational Possibilities

free methodist CHURCH USA
let there be light

CONGREGATIONAL METHODIST

WHAT'S NEXT, AND WHY?